

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION:

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. PETER'S HIGH SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	3630086
3	SCHOOL CODE (IF APPLICABLE)	57602
4	COMPLETE ADDRESS WITH PIN CODE	Plot. 15-16, Saibaba Colony, Sitarampur, Bowenpally, Secunderabad -500011.
5	PRINCIPAL NAME & QUALIFICATION	Dr. K. SUVARNA MA., M.Ed., Ph.D.
6	SCHOOL EMAIL ID	<a href="mailto:sphs.hyd@gmail.com">sphs.hyd@gmail.com</a>
7	CONTACT DETAILS (LANDLINE MOBILE)	040-27953770

### B. DOCUMENTS AND INFORMATION:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

### C. RESULTS AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click Here</a>

### RESULT CLASS : X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	176	176	100%	-
2	2020	162	162	100%	-
3	2019	118	118	100%	-

D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	164
	PGT	19
	TGT	41
	PRT	91
3	TEACHERS SECTON RATIO	1 : 2
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MRT)	93,28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ.MTR)	4,87
4	INTERNET FACILTY (Y/N)	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTURE OF THE SCHOOL.	<a href="#">Click Here</a>